

**GREEN COUNTY**  
**LAND AND WATER CONSERVATION COMMITTEE**

USDA Service Center  
1627 4<sup>th</sup> Avenue West

Monroe, Wisconsin 53566  
Phone: (608) 325-4195

**AGENDA**

Thursday, May 7, 2026

9:00 AM

1. Call meeting to order
2. Election of a Chair, Vice-Chair, and SAA Representative
3. Review and approval of April minutes
4. Review and approval of bills
5. Youth Conservation Day report
6. Tree sale report
7. Engineering certification
8. LWRM 5 year plan update
9. Educational demonstration
10. Agency and staff reports
11. Committee concerns. Items may only be discussed and any item requiring action must be placed on a future committee agenda.
12. Public comment/question period (time limit not to exceed five minutes per person)
13. Set next meeting date
14. Adjourn

Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters of other auxiliary aids. For additional information or to request the service, contact the Green County Land and Water Conservation Office at (608) 325-4195 Ext. 3.