

GREEN COUNTY
LAND AND WATER CONSERVATION COMMITTEE

USDA Service Center
1627 4th Avenue West

Monroe, Wisconsin 53566
Phone: (608) 325-4195

AGENDA

Thursday, March 12, 2026

9:00 AM

1. Call meeting to order
2. Review and approval of January minutes
3. Review and approval of bills
4. Report on WI Land and Water conference
5. Annual water testing program for the NE quadrant of Green County update
6. Report on exotic pet surrender day
7. Decatur Ag Enterprise Area
8. 2027 joint DATCP/DNR nonpoint source grant application
9. Clean Sweep
10. County farm rental
11. Agency and staff reports
12. Committee concerns. Items may only be discussed and any item requiring action must be placed on a future committee agenda.
13. Public comment/question period (time limit not to exceed five minutes per person)
14. Set next meeting date
15. Adjourn

Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters of other auxiliary aids. For additional information or to request the service, contact the Green County Land and Water Conservation Office at (608) 325-4195 Ext. 3.