## **GREEN COUNTY**

## LAND AND WATER CONSERVATION COMMITTEE

USDA Service Center 1627 4<sup>th</sup> Avenue West Monroe, Wisconsin 53566 Phone: (608) 325-4195

## **AGENDA**

Thursday, September 4, 2025 9:00 AM

- 1. Call meeting to order
- 2. Review and approval of August minutes
- 3. Review and approval of bills
- 4. Decatur AEA report
- 5. Discuss possibility of a committee county tour
- 6. 2026 Clean Sweep budget
- 7. 2026 Land and Water budget
- 8. Educational demonstration
- 9. Agency and staff reports
- 10. Committee concerns. Items may only be discussed and any item requiring action must be placed on a future committee agenda.
- 11. Public comment/question period (time limit not to exceed five minutes per person)
- 12. Set next meeting date
- 13. Adjourn

Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters of other auxiliary aids. For additional information or to request the service, contact the Green County Land and Water Conservation Office at (608) 325-4195 Ext. 3.