

**GREEN COUNTY**  
**LAND AND WATER CONSERVATION COMMITTEE**

USDA Service Center  
1627 4<sup>th</sup> Avenue West

Monroe, Wisconsin 53566  
Phone: (608) 325-4195

Tuesday, March 5, 2024

10:30 AM

1. Call meeting to order
2. Review and approval of February minutes
3. Review and approval of bills
4. Discussion and possible action on rewrite of the Farmland Preservation Plan
5. Update on summer intern
6. Update on Clean Sweep
7. 2023 annual report
8. Educational demonstration
9. Agency and staff reports
10. Committee concerns. Items may only be discussed and any item requiring action must be placed on a future committee agenda.
11. Public comment/question period (time limit not to exceed five minutes per person)
12. Any other business
13. Set next meeting date
14. Adjourn

Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters of other auxiliary aids. For additional information or to request the service, contact the Green County Land and Water Conservation Office at (608) 325-4195 Ext. 3.