**GREEN COUNTY**

**LAND AND WATER CONSERVATION COMMITTEE**

USDA Service Center Monroe, Wisconsin 53566

1627 4th Avenue West Phone: (608) 325-4195

Thursday, May 5, 2022

9:30 AM

1. Call meeting to order
2. Election of a Chair and Vice-Chair
3. Review and approval of April minutes
4. Review and approval of bills
5. Appoint a committee member to the Southern Area Association
6. Tree sale update
7. Youth Conservation Days
8. Discussion and possible action regarding placing a clean water referendum question on the November ballot
9. Educational demonstration
10. Agency and staff reports
11. Committee concerns. Items may only be discussed and any item requiring action must be placed on a future committee agenda.
12. Public comment/question period (time limit not to exceed five minutes per person)
13. Any other business
14. Set next meeting date
15. Adjourn

Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters of other auxiliary aids. For additional information or to request the service, contact the Green County Land and Water Conservation Office at (608) 325-4195 Ext. 3.