## **GREEN COUNTY**

## LAND AND WATER CONSERVATION COMMITTEE

Monroe, Wisconsin 53566

Phone: (608) 325-4195

USDA Service Center Conference Room 1627 4<sup>th</sup> Avenue West

> Thursday, March 5, 2020 10:00 AM

- 1. Call meeting to order
- 2. Reappointment of Dudley Timm to the committee
- 3. Review and approval of January minutes
- 4. Review and approval of bills
- 5. Poster contest
- 6. Cost-share applications
- 7. 2019 annual report
- 8. 2021 Joint DATCP/DNR grant application
- 9. Discuss future reclassifications of Conservation Technicians positions
- 10. Educational demonstration
- 11. Agency and staff reports
- 12. Committee concerns. Items may only be discussed and any item requiring action must be placed on a future committee agenda.
- 13. Public comment/question period (time limit not to exceed five minutes per person)
- 14. Set next meeting date
- 15. Adjourn

A quorum of the Green County Agriculture and Extension Education Committee may be present at this meeting because a number of this committee's supervisors are also members of that committee. Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters of other auxiliary aids. For additional information or to request the service, contact the Green County Land and Water Conservation Office at (608) 325-4195 Ext. 3.