## **GREEN COUNTY**

## LAND AND WATER CONSERVATION COMMITTEE

USDA Service Center Conference Room 1627 4<sup>th</sup> Avenue West Monroe, Wisconsin 53566 Phone: (608) 325-4195

## Thursday, January 9, 2020 10:00 AM

- 1. Call meeting to order
- 2. Review and approval of November minutes
- 3. Review and approval of bills
- 4. Poster contest
- 5. Wisconsin Land and Water Conference
- 6. Land and Water Resource Management Plan update
- 7. Staff resignation
- 8. Educational demonstration
- 9. Agency and staff reports
- 10. Committee concerns. Items may only be discussed and any item requiring action must be placed on a future committee agenda.
- 11. Public comment/question period (time limit not to exceed five minutes per person)
- 12. Set next meeting date
- 13. Adjourn

A quorum of the Green County Agriculture and Extension Education Committee may be present at this meeting because a number of this committee's supervisors are also members of that committee. Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters of other auxiliary aids. For additional information or to request the service, contact the Green County Land and Water Conservation Office at (608) 325-4195 Ext. 3.